

From Childhood to Christhood

(excerpts)

Jocelyne Ranucci

To travel from Childhood to Christhood is the spiritual journey of mankind. It is the path that takes us into Christ consciousness. Christ consciousness is not about Christianity, but rather a natural spiritual evolvement of human consciousness, the awakening of a sense of unity with life, in its many forms, and oneness between the human and the divine. Christ consciousness is the acknowledgement that life is love. Not the egocentric love born of our human nature, but the all-loving, all-knowing and all-powerful love of our divine nature. Once we reach this understanding and exemplify it in our daily life, we live in Christ consciousness. You may choose to call it by a different name as for example Buddha consciousness, Atman or The Great I Am.

Humankind is reaching a level in its evolution when people throughout the world must unify in order to bring the planet to higher grounds. This unification can only take place through forgiveness. We need to bless all life with forgiveness, and we need to do so not only as individuals but also as entire races. There is a metaphysical belief that if we persist in not respecting each other by honoring our differences, we may build up such negativity in the mass consciousness of the human race, that we might bring about the fall of civilization as we know it. According to this system of belief, the earth was created to reflect universal beauty, harmony and peace, and she is shifting and rising, slowly reclaiming her original perfection. As the planet rises and shifts, she enters different energy fields with levels of vibration that become more elevated with time. It is as if the earth were going through her own evolution, independently of ours. According to this theory, in order to sustain the higher energetic vibrations and continue living on earth, humankind must evolve at a similar rate as the earth, and the consciousness of the human race needs to shift and rise. It is supposed that those unable to evolve together with the planet would eventually not be able to live on it. They might find a home in a new planet similar to earth but matching their lower consciousness, therefore they would set themselves back in the process of evolution. Some foresee this shift taking place through catastrophic events such as natural disasters, wars and diseases that kill millions of people at a time. The people continuing their evolution on earth would then enjoy a rebirth, an age of freedom from suffering. Others choose to look at the process differently, and believe that life on earth implies suffering because it is a rite of passage in the process of evolution. They believe that after we claim mastery over our emotions and victory over suffering, we need not be born again on earth. We move on to other planes of existence to experience new consciousness.

We can continue to theorize on the fate of the human race and its planet, but the bottom line remains the same. Somehow we found our way into suffering and we must find our way out of it. As we grow and evolve, our consciousness shifts and rises and consequently so does our planet, or vice-versa, it cannot be separated. Do we want to continue to live in a land (consciousness) of suffering (mental, emotional and physical) or not? I made the choice to free myself from suffering, and in the process I learned that forgiveness is the first step. We can choose individually and together to annihilate suffering, it is up to us. Whether or not we subscribe to the idea that the human race has reached a level of urgency, as perhaps did past-lost civilizations before their collapse, we can contemplate that there is logic and balance in the universe. This can lead us to admit that the time has come when we must consciously make a shift, stop existing

selfishly and commence to act in accordance with universal balance. We can choose to continue to be an ignorant and destructive race or we can choose to change, to acknowledge that if we are part of the problem, we are also part of the solution. The time has come to question, to reflect on the direction we are giving our life. We must find the courage to open the door of our soul, courageously descend into the depth of our being and let the truth reveal itself to us. Some of the truths about ourselves are most likely to be unpleasant, even hurtful, but we must remember that underneath the rubble of our past stands a perfect being, and that we are this perfect being.

We like to say that history repeats itself and speak of “up” cycles and “down” cycles, expecting one to follow the other throughout eternity. People and entire nations endlessly fight each other’s ghosts. They are unable to stop the vicious cycles created through centuries of misunderstandings and misdeeds, centuries of separation from the divine source of love As long as we do not know the reality of our divine heart and do not practice harmony, there cannot be peace on earth. If we do not know oneness, and do not practice brother and sister-hood, there cannot be unity on earth. If we do not trust opulence, and do not practice generosity, there cannot be an end to misery on earth. Breaking the cycles of imperfection starts with each one of us. If we want peace, we need to fight our personal battles and bring peace to our own hearts and minds Peace is in the palm of our hand, if we want it. If the people of earth would unify into one true and sincere desire for peace, peace would be established in one instant throughout the entire world. This is the power of divine universal love.

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Born in Paris, Ranucci set out on her own while still in her teens. Her work and travels took her to New York City and Mexico, and finally, to Sag Harbor, NY where she found her “home,” and herself. A successful business woman, she is presently at work on her second book, which will show her readers how she has put the lessons she has learned into practical use in everyday life—and how they can too. She is the author of *From Childhood to Christhood*, available at Amazon.com and BarnesandNoble.com.



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